

**Summer Reading Assignment**  
**for all 7<sup>th</sup> & 8<sup>th</sup> Graders:**

***Crispin,***  
***the Cross of Lead***  
**by Avi**

**Available from:**

- **the Barnes & Noble store on Jamboree in the Irvine Marketplace and most other bookstores**
- **amazon.com and other online sources**
- **your public library**